



# PRIST UNIVERSITY

U / s 3 of UGC Act

THANJAVUR | CHENNAI | PUDUCHERRY | TIRUCHIRAPALLI | KUMBAKONAM

## APPLICATION FORM FOR ADMISSION - UNDER GRADUATE COURSE

### FACULTY OF ARTS, SCIENCES, HUMANITIES & COMMERCE

(To be filled in Block Letters)

**YEAR 20 - 20**

Application No. : .....

Choice of the Course

1.

2.

3.

Name with Initials

(as it appears in Certificates)

Date of Birth

Gender :  Male  Female

Community & Caste

Religion

Mother Tongue

Nationality

Father's/Guardian's Name :

Mother's Name :

Occupation :

Occupation :

Annual Income :

Annual Income :

Mobile :

Mobile :

Official Address with Phone No. :

Official Address with Phone No. :

Home Address for Communication :

District :

Pincode :

State :

Country :

Phone No (with STD Code):

Mobile :

Permanent Address (if different from above) :

District :

Pincode :

State :

Country :

Phone No (with STD Code):

Mobile :

#### OFFICE USE ONLY

Course : ..... Batch : .....

Roll No. : ..... Reg. No. : .....

**DETAILS OF ACADEMIC QUALIFICATIONS**

Marks in (The Qualifying Examination) +2 (Senior/Higher Secondary School Examination) or Equivalent – Attested copy to be enclosed

|                                    |                                       |
|------------------------------------|---------------------------------------|
| Name & Address of the Institution: | Name & Address of Examination Board : |
|------------------------------------|---------------------------------------|

|                    | 10 <sup>th</sup> / + 2 | Month/Yr.<br>of Passing | Marks   |            |
|--------------------|------------------------|-------------------------|---------|------------|
|                    |                        |                         | Secured | Max. Marks |
| 1.                 |                        |                         |         |            |
| 2.                 |                        |                         |         |            |
| 3.                 |                        |                         |         |            |
| 4.                 |                        |                         |         |            |
| 5.                 |                        |                         |         |            |
| 6.                 |                        |                         |         |            |
| 7.                 |                        |                         |         |            |
| 8.                 |                        |                         |         |            |
| 9.                 |                        |                         |         |            |
| 10.                |                        |                         |         |            |
| 11.                |                        |                         |         |            |
| 12.                |                        |                         |         |            |
| <b>Overall % :</b> |                        | <b>TOTAL</b>            |         |            |

|   |  |
|---|--|
| <b>Sports/Games Proficiency</b> (Attach Xerox Copy of Certificates)<br>.....<br>..... | <b>Extra Curricular Activities</b> (Attach Xerox Copy of Certificates)<br>.....<br>..... |
|---|--|

| Sl. No. | Certificates          | Certificate No. | No of Certificate (s) | Sl. No. | Certificates          | Certificate No. | No of Certificate (s) |
|---------|-----------------------|-----------------|-----------------------|---------|-----------------------|-----------------|-----------------------|
| 1.      | Transfer Certificate  |                 |                       | 8.      | Residence Certificate |                 |                       |
| 2.      | 10th Mark Sheet       |                 |                       | 9.      |                       |                 |                       |
| 3.      | +2 Mark Sheet         |                 |                       | 10.     |                       |                 |                       |
| 4.      | Degree Certificate    |                 |                       | 11.     |                       |                 |                       |
| 5.      | Conduct Certificate   |                 |                       | 12.     |                       |                 |                       |
| 6.      | Community Certificate |                 |                       | 13.     |                       |                 |                       |
| 7.      | Migration Certificate |                 |                       |         |                       | Total           |                       |

**DECLARATION**

I, ..... & my son/daughter ..... do hereby declare that the above particulars are true as per original records available with us and the management may take any action in the event that any information given above is found to be false or incorrect or if any relevant information is suspended. I promise my ward will follow the rules and regulations of the University into which he/she has been admitted.

Signature of the parent/guardian  
With Date

Signature of the student  
With Date

|                            |  |  |
|----------------------------|--|--|
| <b>FOR OFFICE USE ONLY</b> | Certificates Verified by<br><br>Name & Signature<br>Fees Payment : Receipt No. <input style="width:100px" type="text"/><br><br>Receipt Dt : <input style="width:100px" type="text"/> | Admission Authorisation : <input type="checkbox"/> Admitted<br><input type="checkbox"/> On Hold<br><input type="checkbox"/> Not Considered |
|                            |  | Dean/Director/Other Authority      Signature      Date :   |